



Dear Parents/Guardians,

Securing your child's involvement in the Boys & Girls Club of Edison, New Holstein Elementary, Foster or Little Chute Elementary for the 2022/23 school year is a two-step process. ① Please be sure your child's annual Club membership is active. Club membership applications can be submitted at [www.bgclubfoxvalley.org](http://www.bgclubfoxvalley.org) on the "Join a Club" page and at each Club site location. The annual Club membership fee is \$15 per child or, at most, \$35 per family for youth aged 7 and older. ② Pay participation fees for all children aged 7 and older.

The participation fees are in addition to the annual Club membership fee. You may elect to pay your child's participation fees in full at the start of the year or on a quarterly basis.

**Annual Club Membership Fee (for youth aged 7 and older):**

1 Child: \$15/year      2 Children: \$30/year      3+ Children: \$35/year

**Quarterly Participation Fees only apply for youth aged 7 and older and are based on your family's household income\*:**

Eligible for <b>Free</b> lunch at school:	\$13 per Child/Quarter
Eligible for <b>Reduced-Price</b> lunch at school:	\$32 per Child/Quarter
<b>Ineligible</b> for subsidized lunch at school:	\$105 per Child/Quarter

**You may also request financial assistance to help cover the cost of Club Membership and Participation fees.**

The Boys & Girls Clubs of the Fox Valley strives to ensure that financial limitations never prevent a child from fully participating in our programs and services. If you would like to receive financial assistance, please reach out to your Unit Director and we will discuss how we can reduce the above fees.

*\* See reverse side for assistance in determining your child's participation fees.*

**Payment Options (only for youth aged 7 and older):**

**Option 1 – Quarterly Payments:**

Quarter 1 -	Participation Fees due <b>October 29th</b>
Quarter 2 -	Participation Fees due <b>November 30<sup>th</sup></b>
Quarter 3 -	Participation fees due <b>January 31st</b>
Quarter 4 -	Participation fees due <b>April 28<sup>th</sup></b>

**Option 2 - Pay in full:**

Full year of participation fees due **October 29<sup>th</sup>**

**Check or cash accepted at to your Unit Director in person at your school's BGC location. In person credit card payments accepted at the Boys & Girls Clubs of Appleton & Menasha.**

**Preferred Method: online credit card payments at [donorbox.org/bgcmembership](http://donorbox.org/bgcmembership)**

**Please note: Failure to make payments as due or to request financial assistance may result in a late fee.**

**Invoices will be EMAILED on or around the 1<sup>st</sup> of every month starting October 1st**

**Participation fees cover program fees for the 2022-2023 School Year. Additional fees apply for summer programs.**

**OPTIONAL CALCULATION OF PARTICIPATION FEES:** Club Membership Fees & Participation Fees are required for active membership. These calculations do *not* include the cost of annual Club membership fees or determined financial assistance. Please see your child(ren)'s Unit Director for assistance in determining annual Club membership fees. See reverse side for quarterly participation fee rates to aid in your calculations below.

**\*Use this table to help determine your family's free/reduced lunch status.**

INCOME ELIGIBILITY GUIDELINES											
Effective from July 1, 2022 to June 30, 2023											
HOUSEHOLD SIZE	FEDERAL POVERTY GUIDELINES ANNUAL	REDUCED PRICE MEALS - 186 %					FREE MEALS - 130 %				
		ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
<b>48 CONTIGUOUS STATES, DISTRICT OF COLUMBIA, GUAM, AND TERRITORIES</b>											
1 .....	13,590	25,142	2,095	1,048	937	484	17,067	1,473	737	680	340
2 .....	18,310	33,874	2,823	1,412	1,303	652	23,803	1,984	992	916	458
3 .....	23,030	42,606	3,551	1,776	1,639	820	29,939	2,495	1,248	1,152	576
4 .....	27,750	51,338	4,279	2,140	1,975	988	36,075	3,007	1,504	1,388	694
5 .....	32,470	60,070	5,006	2,503	2,311	1,156	42,211	3,518	1,759	1,624	812
6 .....	37,190	68,802	5,734	2,867	2,647	1,324	48,347	4,029	2,015	1,860	930
7 .....	41,910	77,534	6,462	3,231	2,983	1,492	54,483	4,541	2,271	2,096	1,048
8 .....	46,630	86,266	7,189	3,595	3,318	1,659	60,619	5,052	2,526	2,332	1,166
<b>For each add'l family member, add</b>	<b>4,720</b>	<b>8,732</b>	<b>728</b>	<b>364</b>	<b>336</b>	<b>168</b>	<b>6,136</b>	<b>512</b>	<b>256</b>	<b>236</b>	<b>118</b>
<b>ALASKA</b>											
1 .....	16,990	31,432	2,620	1,310	1,209	605	22,087	1,841	921	850	425
2 .....	22,890	42,347	3,529	1,765	1,629	815	29,757	2,480	1,240	1,145	573
3 .....	28,790	53,262	4,439	2,220	2,049	1,025	37,427	3,119	1,560	1,440	720
4 .....	34,690	64,177	5,349	2,675	2,469	1,235	45,097	3,759	1,880	1,735	868
5 .....	40,590	75,092	6,258	3,129	2,889	1,445	52,767	4,398	2,199	2,030	1,015
6 .....	46,490	86,007	7,168	3,584	3,308	1,654	60,437	5,037	2,519	2,325	1,163
7 .....	52,390	96,922	8,077	4,039	3,728	1,864	68,107	5,676	2,838	2,620	1,310
8 .....	58,290	107,837	8,987	4,494	4,148	2,074	75,777	6,315	3,158	2,915	1,458
<b>For each add'l family member, add</b>	<b>5,900</b>	<b>10,915</b>	<b>910</b>	<b>455</b>	<b>420</b>	<b>210</b>	<b>7,670</b>	<b>640</b>	<b>320</b>	<b>295</b>	<b>148</b>
<b>HAWAII</b>											
1 .....	15,630	28,916	2,410	1,205	1,113	557	20,319	1,694	847	782	391
2 .....	21,060	38,961	3,247	1,624	1,499	750	27,378	2,282	1,141	1,053	527
3 .....	26,490	49,007	4,084	2,042	1,885	943	34,437	2,870	1,435	1,325	663
4 .....	31,920	59,052	4,921	2,461	2,272	1,136	41,496	3,458	1,729	1,596	798
5 .....	37,350	69,098	5,759	2,880	2,658	1,329	48,555	4,047	2,024	1,868	934
6 .....	42,780	79,143	6,596	3,298	3,044	1,522	55,614	4,635	2,318	2,139	1,070
7 .....	48,210	89,189	7,433	3,717	3,431	1,716	62,673	5,223	2,612	2,411	1,206
8 .....	53,640	99,234	8,270	4,135	3,817	1,909	69,732	5,811	2,906	2,682	1,341
<b>For each add'l family member, add</b>	<b>5,430</b>	<b>10,046</b>	<b>838</b>	<b>419</b>	<b>387</b>	<b>194</b>	<b>7,059</b>	<b>589</b>	<b>295</b>	<b>272</b>	<b>136</b>

- Quarter 1: September 1<sup>st</sup> – October 31<sup>st</sup>**      Fees charged for members age 7 or older by September 15<sup>th</sup>
- Quarter 2: November 1<sup>st</sup> – December 31<sup>st</sup>**      Fees charged for members age 7 or older by November 15<sup>th</sup>
- Quarter 3: January 1<sup>st</sup> – March 31<sup>st</sup>**      Fees charged for members age 7 or older by January 15<sup>th</sup>
- Quarter 4: April 1<sup>st</sup> – June 4<sup>th</sup>**      Fees charged for members age 7 or older by April 15<sup>th</sup>